## #6 - The Divine Invitation (Jeremiah 3:6 - 4:4)

## I. Two Treacherous Sisters (3:6-11)

- God points to the bad example of \_\_\_\_\_\_ in order to get \_\_\_\_\_\_ to repent, but it did not matter. (6-9)
- Apparently, the \_\_\_\_\_\_ (of the people) under King Josiah were not \_\_\_\_\_. (10)
- deemed more guilty than \_\_\_\_\_. Why? (11)

## II. Hope for a Restored Kingdom (3:12-18)

- Is God \_\_\_\_\_\_ Judah or \_\_\_\_\_\_ them by describing his willingness to forgive and restore Israel? (12-14)
- "Return...for I am a \_\_\_\_\_\_ to you." (14)
- Shepherds is the ancient image for \_\_\_\_\_. (15) Other shepherd passages:
- No \_\_\_\_\_\_ in this restored kingdom (16-17). Why?
- Other characteristics of this kingdom? (17-18)

## III. True Repentance (3:19 - 4:4)

- God pictured as a heartbroken \_\_\_\_\_\_ and \_\_\_\_\_. (3:19-20)
- What does the repentant person *recognize*? (3:21-25)
- What does the repentant person *do*? (4:1-4)
- God's plan is to fulfill the promise made to \_\_\_\_\_\_. (4:2)