

## **#13 - Dirty Underwear (Jeremiah 13)**

### **I. Jeremiah's Sign Act (13:1-11)**

- Jeremiah is told to purchase a \_\_\_\_\_, wear it without \_\_\_\_\_ it, then hide it by the \_\_\_\_\_ and then retrieve it after many days. (1-6)
- Once he does, the waistband is \_\_\_\_\_ and \_\_\_\_\_. (7)
- The story of the waistband is the story of \_\_\_\_\_. (8-11)
  - They were made to \_\_\_\_\_ to God. (11)
  - They \_\_\_\_\_ themselves and refused to be washed. (10)
  - Now they are \_\_\_\_\_ and worthless. (9-10)
  - They will be taken to the \_\_\_\_\_ – and be retrieved!

### **II. Humble yourselves! (13:12-19)**

- Using another symbol, Jeremiah tells the people that \_\_\_\_\_ should fill every jug (made for wine) – God is going to make Judah \_\_\_\_\_ with his wrath. (13-14)
- Jeremiah implores the people to stop being arrogant, give \_\_\_\_\_ to God before darkness comes upon them – and he himself \_\_\_\_\_ for their captivity. (15-17)
- Message for the king and queen mother: Your crown is \_\_\_\_\_ and your people taken into \_\_\_\_\_ – all of them. (18-19)

### **III. Can a leopard change his spots? (13:20-27)**

- Destruction coming from the north – those who used to be \_\_\_\_\_ – like pains in \_\_\_\_\_. (20-21, see Isaiah 39?)
- Happening because of what Judah has become – \_\_\_\_\_ to do good. (22-23)
- This is the natural consequence: being \_\_\_\_\_ and scattered because they offered themselves in \_\_\_\_\_ and trusted in \_\_\_\_\_. (24-27)