Jeremiah Class Bellaire 2020

#8 - The Temple of the Lord (Jeremiah 7)

| I. | Trusting in Deceptive Words (7:1-15) | | |
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| | • What is the setting of Jeremiah's sermon? (1-2) | | |
| | • He calls on them to their (3,5) | | |
| | • Instead, they think that the presence of the makes them exempt from while they continue to live (4, 8-10) | | |
| | Sins they are guilty of (5-6, 9) (treatment of) (treatment of) | | |
| | • He calls the temple a den of because that's where they (11) | | |
| | • But they have only to look to their to see that their mistake. (12-15) | | |
| | • Shiloh was the first place that the settled in the land (Joshua 18:1), and was evidently (maybe in connection with 1 Samuel 4) | | |
| | • God will destroy His if the people refuse to (13-14) | | |
| II. | • They trusted in the rather than the who gave His name to it. (14) | | |
| | • Likewise (Israel) was destroyed, thought they were God's own. (15) | | |
| | Do Not Pray for These People (7:16-26) • Prophets who interceded for the people: | | |
| | | | |
| | • God tells Jeremiah not to, because it will do no good. (16) | | |
| | • In Judah, idol worship was a affair (17-18) | | |
| | • They did this to God, in the end only spite/shame themselves. (19) | | |
| | • In the Law, various had different restrictions—the burnt offering was not to be by anyone, it was to be totally consumed. (Leviticus 1-7) | | |

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| God tells the people they might as well offering, because it wouldn't make any | |
|---|--------------------------|
| • The covenant was about full (22-23) | , not merely about |
| Instead, the people have refused to | _ and refused to (24-26) |
| III. Food for the Birds (7:27-34) | |
| If they haven't listened since coming out of Jeremiah they won't listen to him either—b | • |
| Jeremiah cutting his hair may be related to or could be a sign of (29) | the vow (Numbers 6), |
| Among the atrocities in Judah: | |
| Idolatrous images in the | (30 - see Ezekiel 8) |
| • sacrifices at Topheth (31) | |
| God is going to turn their places of idol wo their celebrations into | |

IV. Jesus Imitates Jeremiah (Matthew 21:12-13)

• How does understanding Jeremiah's temple sermon help us understand what Jesus does/says in 'cleansing the temple'?