Jeremiah Class Bellaire 2020

### #49 - Remember, O Lord (Lamentations 4-5)

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•	AS We	read	Lament	tations	4

- What has happened to Jerusalem?
- Who is responsible?
- What is the hope, if any?

## I. Then and Now (4:1-11)

• How does the poet contrast past and present in Jerusalem?

<u>Past</u> <u>Present</u>

- Why has this happened?
  - The of the people is worse than the of Sodom. (6)
  - God has accomplished His \_\_\_\_\_ upon Zion. (11)

# II. Punishment of Iniquity (4:12-22)

- Even the of the earth didn't believe Jerusalem could fall. (12)
- Who's responsible? The \_\_\_\_\_\_ & \_\_\_\_\_. How are they described?
- People were left helpless—other \_\_\_\_\_ and even God's \_\_\_\_\_
  king could not protect them from the pursuing enemy. (17-20)
- Edom—chief rival of Israel—sees and rejoices, but Zion's exile will come to an \_\_\_\_\_, while Edom will be \_\_\_\_\_ and punished. (21-22)

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#### • As we read Lamentations 5

- Can you feel the pain of the people?
- How should we interpret this final poem in light of the other four?

## III. Look and See (5:1-18)

- The people call on God: \_\_\_\_\_! Look and see! (1)
- They have become outcasts, orphans, widows, slaves, and fugitives in their own land—bearing the burden of \_\_\_\_\_\_\_ (2-10)
- Everyone is suffering; all \_\_\_\_\_ and pride has been shattered. (11-16)
- They confess: We've \_\_\_\_\_! As a result, life is wasting away. (16-18)

### IV. Why Do You Forget Us (5:19-22)

- A final plea:
  - Jehovah, you \_\_\_\_\_ forever. (19)
  - Why do you \_\_\_\_\_ and \_\_\_\_ us forever? (20)
  - \_\_\_\_\_ us to You! (21)
  - Unless you have \_\_\_\_\_ us completely. (22)